## **SECTION A**

## SOLICITATION, OFFER AND AWARD

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## SECTION A - SOLICITATION, OFFER AND AWARD

|  |                                |                                       |                                   |                  |                     | T                |             |        |   |   |   | 1  |           |                      |                |                 |  |
|--|--------------------------------|---------------------------------------|-----------------------------------|------------------|---------------------|------------------|-------------|--------|---|---|---|--|-----------|----------------------|----------------|-----------------|--|
| SO   | LICIT                          | ATION, C                              | OFFER                             | AND A            | WAR                 | D 1. THIS C      |             |        | IS A RA<br>CFR 70                                 |   | ORDER                                     | RATI   | NG        |                      | PAGE (<br>3 OF | OF PAGES<br>248 |  |
| 2. CONTRACT NUMBER 3. SOLICITA   |                                |                                       |                                   | CITATIO          | ON NUMBER           |                  | ГҮРЕ        |        |   | 5   | DATE ISSUE                                | 6.   |           |                      | PURCHASE       |                 |  |
| DE-AC36-98GO10337 DE-AC36-98GO1033   |                                |                                       |                                   |                  |                     | SOLICITY X NEGO  |             |        | ATION<br>OTIATED (RFP)                            |   |   |  |           | NUMBI                | ER             |                 |  |
| 7. ISSUED BY CODE  |                                |                                       |                                   |                  |                     |                  |             |        | 8. ADDRESS OFFER TO (if other than Item 7)        |   |   |  |           |                      |                |                 |  |
| U.S. Department of Energy, Golden Field Office<br>1617 Cole Blvd.<br>Golden, CO 80401  |                                |                                       |                                   |                  |                     |                  |             |        | SAME  |   |   |  |           |                      |                |                 |  |
| NOTE:  | In se                          | aled hid soli                         | citation                          | s "offer"        | and "o              | fferor" mean "b  | dder"       |        |   |   |   |  |           |                      |                |                 |  |
|  | 00                             | <u></u>                               | ortation.                         | 0                | and o               |                  |             |        | ATION   |   |   |  |           |                      |                |                 |  |
| 9. Sea<br>8, or it   | aled of                        | fers in origi<br>carried, in th       | nal and<br>ne depos               | co<br>sitory loc | pies for<br>ated in | furnishing the   | supplie     | s or s | services  | in the  | e Sched                                   | until  |           | he place<br>I time _ |                | ed in Item      |  |
| CAUTION: LATE Submissions, Modifications, and Withdrawals: See Section L, Provision No. 52.214-7 or 52.215-1. All offers are subject to all terms and conditions contained in this solicitation.   |                                |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      | oject to all   |                 |  |
| 10. FOR A. NAME  |                                |                                       |                                   |                  |                     |                  |             | 8      | 8. TELEPHONE (NO COLLECT CALLS) C. E-MAIL ADDRESS |   |   |  |           |                      |                |                 |  |
| INF  | ORMA<br>CAL                    |                                       |                                   |                  |                     |                  |             | ARE    | A CODE  | CODE NUMBER                                   |   |  | EXT.      |                      |                |                 |  |
|  | CAL                            | L:                                    |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
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| (X)  | (X) SEC. DESCRIPTION           |                                       |                                   |                  |                     |                  | PAG         | E(S)   | (X) SEC. DI                                       |   |   |  | SCRIPTION |                      |                | PAGE(S)         |  |
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|  | Α                              | A SOLICITATION/CONTRACT FORM          |                                   |                  |                     |                  |             |        |   | I CONTRACT CLAUSES                            |   |  |           | 45-142               |                | 45-142          |  |
|  | В                              | SUPPLIES OR SERVICES AND PRICES/COSTS |                                   |                  |                     |                  | 5-8<br>9-12 |        | PAR   | T III -                                       | LIST OF                                   | IST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH. |           |                      |                |                 |  |
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|  | F DELIVERIES OR PERFORMANCE    |                                       |                                   |                  |                     |                  | 21-24       |        |   | OTHER STATEMENTS OF                           |   |  |           | OFFERORS             |                |                 |  |
|  | G CONTRACT ADMINISTRATION DATA |                                       |                                   |                  |                     |                  |             | )      |   | L INSTRS. CONDS. & NOTICES TO OF              |   |  |           | FERORS               |                |                 |  |
| H SPECIAL CONTRACT REQUIREMENTS 3  |                                |                                       |                                   |                  |                     |                  |             |        |   | М   | EVALUATION FACTORS FOR AWARD 243-248      |  |           |                      |                |                 |  |
| OFFER (Must be fully completed by offeror)   |                                |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
|  |                                |                                       |                                   |                  |                     | n includes the p |             |        |   |   |   | •  |           |                      |                |                 |  |
| 12. In compliance with the above, the undersigned agrees, if this offer is accepted within calendar days (60 calendar days unla a different period is inserted by the offeror) from the date for receipt of offers specified above, to furnish any or all items upon which prices an offered at the price set opposite each item, delivered at the designated point(s), within the time specified in the schedule. |                                |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
| 13. DISCOUNT FOR PROMPT PAYMENT 10 CALENDAR DAYS (%) (See Section I, Clause No. 52.232-8)  |                                |                                       |                                   |                  |                     |                  |             | 2      | 0 CALEN   | ALENDAR DAYS (%) 30 CALENDAR DAYS (%) CALE    |   |  |           | ALENDAR              | DAYS (%)       |                 |  |
| 14. ACKNOWLEDGEMENT OF AMENDMENTS  AMENDMENT   |                                |                                       |                                   |                  |                     |                  | NO.         | DATE   |   |   | AMEN                                      | AMENDMENT NO.                                |           |                      | DATE           |                 |  |
| (The offeror acknowledges receipt of amendments to the SOLICITATION for offerors and   |                                |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
|  |                                | nents numbe                           |                                   |                  | ana                 |                  |             |        |   |   |   |  |           |                      |                |                 |  |
| CODE FACILITY  |                                |                                       |                                   |                  |                     |                  |             | Υ      |   | 16. NAME & TITLE OF PERSON AUTHORIZED TO SIGN |   |  |           |                      |                | OFFER           |  |
| 15A. NAME  |                                |                                       |                                   |                  |                     |                  |             |        | (Type or print)                                   |   |   |  |           |                      |                |                 |  |
| AND ADDRESS OF OFFEROR   |                                |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
| 01 (   | JIILK                          |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
|  | 15B                            | TELEPHONE                             | NUMB                              | FR               | 15                  | C. CHECK IF R    | EMITTA      | ANCE   | ADDR  | ESS 1   | 17. SIG                                   | SNATURE                                      |           |                      | 18. 0          | FFER DATE       |  |
|  |                                | NUMBER                                |                                   | EXT.             |                     | DIFFERENT FRO    |             |        |   | 3   |   |  |           |                      |                |                 |  |
| SUCH ADDRESS IN SCHEDU   |                                |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
|  |                                | •                                     |                                   |                  |                     | AWARD (To        | o be co     | mple   | ted by  | Goveri  | nment)                                    |  |           |                      |                |                 |  |
| 19. ACCEPTED AS TO ITEMS NUMBERED 20. AMOUNT   |                                |                                       |                                   |                  |                     |                  |             |        |   | 21. ACCOUNTING AND APPROPRIATION              |   |  |           |                      |                |                 |  |
| _  |                                |                                       |                                   |                  |                     | L & OPEN CON     | /IPETITI    | ON:    |   |   |   | ICES TO ADDRE                                |           |                      | ITEM           |                 |  |
| <b>9</b> 10 U.S.C. 2304(c) ( ) <b>9</b> 41 U.S.C. 253(c) ( )   |                                |                                       |                                   |                  |                     |                  |             |        |   | ·   |   | nless otherwise                              | specified |                      |                |                 |  |
| 24. ADMINISTERED BY (if other than Item 7) CODE  |                                |                                       |                                   |                  |                     |                  |             |        | 25. P.  | AYME  | NT WIL                                    | L BE MADE BY                                 |           | CODE                 | =              |                 |  |
|  |                                |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
|  |                                |                                       |                                   |                  |                     |                  |             |        |   |   |   |  |           |                      |                |                 |  |
| 26. NAME OF CONTRACTING OFFICER (Type or print)  |                                |                                       |                                   |                  |                     |                  |             |        | 27. UNITED STATES OF AMERICA 28. AWARD DATE       |   |   |  |           |                      |                |                 |  |
|  |                                |                                       |                                   |                  |                     |                  |             |        | (Signature of Contracting Officer)                |   |   |  |           |                      |                |                 |  |

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